

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 21-0801

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
APCW-2018-7013-ZC-ZV-ZAA-CDP-SPE-SPP-MEL-WDI	ENV-2018-7014-MND	11 – Mike Bonin
PROJECT ADDRESS:		
1639 & 1641 South Abbot Kinney Boulevard		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Ira Brown	(213) 978-1453	Ira.Brown@lacity.org

NOTES / INSTRUCTION(S):	
Modified Q Conditions	
TRANSMITTED BY:	TRANSMITTAL DATE:
Irene Gonzalez	November 3, 2021